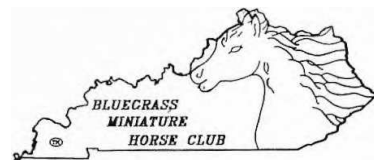


# Bluegrass Miniature Horse Club, Inc. Membership Application 2012



[www.bluegrassminiatures.com](http://www.bluegrassminiatures.com)  
info@bluegrassminiatures.com

**Name:** \_\_\_\_\_ **AMHA #** \_\_\_\_\_ **AMHR #** \_\_\_\_\_

Please print using blue or black ink. Entire application must be filled out pertaining to your membership.

**Farm Name:** \_\_\_\_\_ **Phone #** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Website** \_\_\_\_\_

**Spouse** \_\_\_\_\_ **AMHA #** \_\_\_\_\_ **AMHR #** \_\_\_\_\_

**Additional Adult Name:** \_\_\_\_\_

An additional adult is considered to be 18 yrs. and older. Their name must be on the farm membership application to be eligible to vote and apply for scholarship funds. See paragraph below.

**Youth:** \_\_\_\_\_ **Relationship to Member** \_\_\_\_\_ **D.O.B.** \_\_\_\_\_

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**Youth:** \_\_\_\_\_ **Relationship to Member** \_\_\_\_\_ **D.O.B.** \_\_\_\_\_

**Example: Relationship = Son, Grandson, Daughter, Granddaughter, Nephew, Niece, step relation, friend or neighbor**

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Please indicate how you prefer to receive the newsletter: \_\_\_\_email \_\_\_\_ U.S. mail

- Youth Membership** \$5.00 (17 yrs & under)
- Single Membership** \$15.00 (single person 18 yrs or over are considered adults)
- Family Membership** \$20.00 (father and/or mother, or 2 family adult members & dependent or guardian children 17 yrs or younger)
- Farm Membership** \$30.00 (3 adults in same household & unlimited children 17 and younger)

(Please check box next to your selection) Join after June 30<sup>th</sup> for half price.

**In order for a Bluegrass member to be eligible for club scholarship funds or other club awards they must be active in the club and listed on this application as a member by March 1<sup>st</sup>. You must be a member listed by March 1<sup>st</sup> of the current year to participate in some club events: County Fair Gelding Incentive, Bluegrass Futurity, JSW Driving Championship.**

**Membership is due by January 1<sup>st</sup> to be included on the Breeders List.**  
All membership applications must be sent to the membership chairperson.

**Mail to: Paula Langheim  
Bluegrass Miniature Horse Club, Inc.  
1219 Harry Wise Road, Lawrenceburg, KY 40342**

<p><b>Office Use Only</b> Date Rec'd: _____ Check # _____ Amount: \$ _____ Referred by: _____</p>
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